



**Anglia Ruskin University Property Form**

**Contact Details**

Delete as appropriate:

Landlord/lady/agent

Mr/Mrs/Miss/Ms/Dr

Surname: \_\_\_\_\_

First Name: \_\_\_\_\_

Home/Business Address (both if necessary)

\_\_\_\_\_ Post Code: \_\_\_\_\_

Telephone Daytime: \_\_\_\_\_ Other: \_\_\_\_\_

Fax. Number: \_\_\_\_\_

Email Address: \_\_\_\_\_ Web site: \_\_\_\_\_

**Property Details**

Address of property to be advertised: \_\_\_\_\_

Area: \_\_\_\_\_ Post Code: \_\_\_\_\_ Campus: \_\_\_\_\_

**Type of property to be advertised (please tick)**

- |                                   |                          |                          |                          |
|-----------------------------------|--------------------------|--------------------------|--------------------------|
| University Halls                  | <input type="checkbox"/> | Self Contained           | <input type="checkbox"/> |
|                                   |                          | Flat/House               | <input type="checkbox"/> |
| University Referral Accommodation | <input type="checkbox"/> | Lodgings (B+B)           | <input type="checkbox"/> |
| Private Halls                     | <input type="checkbox"/> | Lodgings (Half-Board)    | <input type="checkbox"/> |
| Room in shared House/Flat         | <input type="checkbox"/> | Lodgings (Self-Catering) | <input type="checkbox"/> |

Size of property (Number of bedrooms) \_\_\_\_\_

Number of tenants required: \_\_\_\_\_

Number of floors in the property \_\_\_\_\_

**Property Description (No more than 15 words)**

**Prices**

Rent per week per person: £ \_\_\_\_\_ to \_\_\_\_\_

Property to be let only as a whole YES/NO

Does the rent include

Gas YES/NO Electricity YES/NO Water YES/NO

Deposit per person per year: £ \_\_\_\_\_

**Facilities**

Property has the following (please tick)

Type of Heating (E.g. Gas central, Electric) \_\_\_\_\_

Washing Machine  Fridge/Freezer

Double Glazing  Microwave

Smoke Detectors  Lounge

Shower  Burglar Alarm

Telephone  Broadband access

Parking (Chelmsford only)  Integrated Fire

Fire Extinguisher Provided  Fire Blanket Provided

Bike Storage  Garden

Other Facilities (Please state) \_\_\_\_\_

**Safety**

Date Corgi Gas/Capita Certificate issued \_\_\_\_\_

Accreditation Scheme Ref. Number \_\_\_\_\_ and Accreditation Grade \_\_\_\_\_

Date NICEIC/Electrical check expires \_\_\_\_\_

**Availability**

Property is available to rent from \_\_\_\_\_

**Please ensure that you have fully completed the entire application.**

- I confirm that the information supplied on this application is true and to the best of my knowledge and belief
- I agree to indemnify Anglia Ruskin University and Studentpad.co.uk in respect of any loss arising from inaccurate misleading or incomplete information in this application.

I am the Landlord/lady/Agent for this property and legally able to let this property

Print Name: \_\_\_\_\_ Signed: \_\_\_\_\_ Date \_\_\_\_\_